



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Deadline for Acceptance:** July 1, 2017

**Event Title:** Ohio's Electric Cooperatives Summer Conference & Annual Meeting

**Speech Date:** Tuesday, August 15, 2017

**Is the Above Date Flexible:** No

**Speech Time & Duration:** 1 Hour including Q&A, Time Flexible

**Speaker Requested:** Administrator Scott Pruitt

**Would You Consider a Surrogate:** Yes

**Event Location:** Hilton Polaris  
1. 8700 Lyra Dr, Columbus, OH 43240  
(614) 885-1600  
Main Ballroom

**Open Press/Closed Press:** Closed press

**Is Event Webcast/Recorded/Transcribed:** Recorded if Permitted by Speaker

**Purpose of the Event:** Annual Meeting & educational forum for directors, CEOs and key employees for Ohio's 24 electric distribution cooperatives.

**Speech Topic:** Update on EPA Regulations affecting the electric generation industry and Buckeye Power, Inc., the power supplier for Ohio's Electric Cooperatives.

**Requested Presentation Format:** Keynote, followed by Q&A

**Dress Code:** Business Casual

**Speech/Presentation Duration:** 1 Hour including time for Q&A

**Teleprompter Available:** No

**Microphone / Room Setup:** Hand Held or Lavalier Mics Available, Stage with 250 seats setup classroom style

**Event Sponsor:** None

**Relationship to the EPA:** Buckeye Power, Inc., the power supplier for Ohio's Electric Cooperatives, and the 24 electric distribution cooperatives are subject to the regulations adopted by the EPA.

**Event Agenda/Program:** In Development - TBD

**Honorable Guests Attending:** TBD/None



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**Notable Federal, State or Local  
Appointed or Elected officials attending:**

TBD/None

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**Individual Introducing Administrator:**

Doug Miller, Vice President of Statewide Services

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**Person to contact for speechwriting purposes:**

Doug Miller, Vice President of Statewide Services  
[dougmilller@ohioec.org](mailto:dougmilller@ohioec.org)  
614-430-7804  
937-597-6948

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**Person to contact for media purposes:**

Same as Above

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**Origin of Invitation:**

Marc Armstrong, Director of Government Affairs  
[marmstrong@ohioec.org](mailto:marmstrong@ohioec.org)  
800-282-6962  
614-893-4042

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**Day of Event Point of Contact:**

Same as Above

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**Security Contact:**

Same as Above

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**Is the organization or host of the  
event a registered 501(c)(3), (4),**

**or has a 527 Political Action Committee (PAC):**

**Ohio Rural Electric Cooperatives, Inc. is a 501(C)(12). We do have a  
registered PAC named the Ohio Action Committee for Rural Electrification, which is also affiliated with the National ACRE PAC.**

**Will there be a presentation of a “gift”  
to the Administrator?**

No

**If so, what is the US currency value of the  
gift?**

**Will a meal be provided, if so what is the US  
currency value?**

No

**Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)).**

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